



# Mississippi College

(Continued from page 1)  
tian nurses trained in an academic atmosphere.

The School of Nursing is an outgrowth of numerous meetings between the college administration and representatives from Mississippi Baptist Hospital and Gilfoyle School of Nursing in Jackson. Under plans announced by the two Baptist institutions last Spring, the Gilfoyle School at the hospital will be completely phased out when this past year's freshman class graduates. The new Mississippi College School of Nursing will be in full operation at that time, with four classes working toward degrees.

The student nurses will take all their academic training at the college with clinical instruction being conducted at the Baptist Hospital. Mrs. Marion Bassett has been employed as the dean of the School of Nursing.

In addition to the new nursing program, students returning to the campus in September will find that the enrollment will be up, new courses in other departments have been added, an enlarged and more learned faculty will be on hand, and physical facilities have been improved.

The 144th academic year officially begins on Sunday, September 7, with the arrival of all freshmen and a small core of upperclassmen and transfers. Residence halls for newcomers will throw open their doors at 1 p.m. Faculty hosts and student

guides will be on duty to assist and welcome the entering collegians.

While the entering students are getting orientated to their surroundings, meeting roommates and making new acquaintances, their parents will be undergoing their own orientation program starting at 3:30 p.m. in the Old Chapel. Here they will receive the latest information on the various programs and policies of the college and hear from student leaders. Dr. Charles Scott, dean of students, will be in charge.

At 4:15 p.m. the frosh, along with their parents, will be honored with a reception in the Reserve Lounge of the B.C. Rogers Student Center. The affair is sponsored annually by Cap and Gown and Omicron Delta Kappa, both honorary leadership fraternities.

Freshmen will begin their orientation on Monday, Sept. 8, at 8:30 a.m. in Nelson Auditorium. Appearing on program for this first general meeting will be Dr. Lewis Nobles, president of the college; Dr. Charles Martin, vice-president for academic affairs; Ken Valley of Gloster, president of the Student Body Association; Dr. Russell McIntire, pastor of the First Baptist Church of Clinton; Rev. Charles Gentry, pastor of the Morrison Heights Baptist Church; and Dr. Scott.

Later in the day they will report to their assigned faculty advisor and student advisor for counseling prior to registration. They will also attend sessions in academic departments relating to their interests.

## Registration Dates Set

Registration for the first-year students will begin at 1 p.m. on Tuesday in the Student Center. Transfers, upperclass and full-time graduate students will begin registering on Wednesday, Sept. 10, at 8 a.m. Students should check with the Registrar's Office prior to reporting for registration.

Students taking classes in the college's expanded Evening School will register on Thursday, Sept. 11, starting at 6:30 p.m. in the Student Center. A schedule of offerings in this program is now available from Dr. Gray Miley, director of the Evening School program.

Classes will meet on a reduced schedule for the first time on Thursday at 7:30 a.m., with Friday designated as the first full day of academic work on the regular schedule.

Intermingled with the orientation and registration activity will be various other functions for the students. Dean's Conferences are set for Tuesday at 8 a.m., with the women meeting in Aven Hall and the men in Self Hall auditorium. Dr. Louise Griffith, new dean of women, and Ed Hewlett, dean of men, will be in charge.

Dr. and Mrs. Nobles will entertain the new students with a Coke Party from 1:30 to 5 p.m. on Wednesday at Hendrick House, the president's home.

The enrollment for the 144th academic year is encouraging. An active recruiting effort by the college's Office of Admissions has led to increased interest in its program and curriculum. According to the latest figures released by that office, 550 new students had made application for admission. This figure includes 365 freshmen and 185 transfers.

A new all-time high in enrollment was reached during the recently completed 12 month session. Figures released by the Registrar's Office showed that 3,316 individuals were registered for classes during the school year, a marked increase over the 2,900 record established last year.

## Enrollment Given

An enrollment breakdown revealed that the student body came from 78 of Mississippi's 82 counties, from 28 states, and six foreign countries. Florida ranked second to Mississippi in the number of students enrolled.

Continuing to show its appeal to Mississippi students of the Baptist denomination, slightly over 81 percent of the college's student body was from Mississippi while almost 8 percent were of the Baptist faith. This indicates the important role the college is playing in denominational life in the state, with an even more important role on the horizon with the advent of the School of Nursing.

Methodist ranked second in point of numbers, while the remainder of the student body was distributed among 19 other denominations.

Of the total number of Baptist students enrolled, upwards of 300 were preparing for church-related vocations, including 150 for the ministry, 26 for foreign mission service, and seven for home mission work. The remainder will enter religious education, church music, medical missions, youth directors, student directors, and other related fields.

The Mississippi Baptist collegians



Physiology is an important part of the nurse's training. Here student nurse looks on as instructor points out the position and function of various parts of the human body. (M.C. Photo by Joe Lee)

took an active interest in the work of the denomination, serving as student summer missionaries and workers in assemblies and youth programs throughout the continental United States, plus Indonesia, Trinidad, and Jamaica. Eight of the 14 student missionary appointees this summer were Mississippi College students, while 20 received appointments with the Home Mission Board.

In addition to the summer mission appointments, a host of other students served on revival teams throughout the state and the South and in various leadership positions in the churches of the area. Sixty-four youth teams, involving almost 300 students, visited churches in the state presenting the gospel in message and song. The Concert, Chapel, Chorale, Cantata and Baptist Student Union Chorus presented religious concerts throughout the Southland in churches and at other gatherings.

## Improvements Seen

A number of physical improvements will be evident as the students return to the campus. Prominent among them will be the air-conditioning of Mary Nelson Hall, a women's residence, and a new suite of offices for the president and vice-president for academic affairs.

The old Hilltop Theater has been purchased and converted to a band hall of the college's rejuvenated band, new sidewalks have been put in on the campus quadrangle, patio furniture installed on the patio in front of the Student Center, a new hardwood floor placed in the gym, and a new roof installed on both Nelson Hall and Alumni Hall.

All of the buildings have received preventive maintenance during the summer months and will be in first class shape for the fall session.

The Mississippi Baptist collegians

reviewed data prepared by the faculty, compiled additional information, and wrote supplementary reports for a seven-member Diploma Board of Review which made the final evaluation and decision.

The Gilfoyle School of Nursing is associated with Mississippi Baptist Hospital, which is fully accredited by the Joint Commission on Accreditation of Hospitals and is a member of the Mississippi Hospital Association, American Hospital Association, Southwest Baptist Hospital Association, and the American Protestant Hospital Association.

The school has been known as a leader in nursing education in the state and is now one of the leading diploma schools in the state.

## Materials Available

The school became an agency member of the Council of Diploma Programs of the National League for Nursing, and Mrs. Maxine Walker, director of the Druid City Hospital School of Nursing in Tuscaloosa, Ala. They

are reviewing data prepared by the nursing profession, by the National Commission on Accrediting, by the regional accrediting agencies, and by HEW."

She said national accreditation "is accepted as one means of improving educational programs in nursing, to the end that better nursing service will be available."

The request for an accreditation visit was made by the Gilfoyle faculty in November of 1967. The school was notified in March of 1968 that it would be scheduled for an accreditation review in January of 1969. The school made its comprehensive self-evaluation study during 1968.

Visiting the school in January were Miss Alice White, assistant director, Department of Diploma Programs, National League for Nursing, and Mrs. Maxine Walker, director of the Druid City Hospital School of Nursing in Tuscaloosa, Ala. They

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No one has ever yet climbed the ladder of success with his hands in his pockets.

September, 1971, to become a four-year baccalaureate School of Nursing at Mississippi College.

# Bob Denny Elected BWA Leader

(Continued from page 1)

The 130 Baptist leaders from 31 countries met for five days of business sessions and study forums, including a new study commission on Cooperative Christianity when six papers concerning Baptist relationships with other Christians were presented.

The resolution on evangelism adopted by the group took note of the need for reconciliation between peoples and nations and between men and God, and called for a world wide emphasis on evangelism and reconciliation during the 1970s.

Rather than draw up a new resolution on world peace, the Executive Committee reaffirmed a statement adopted at their 1969 meeting in Monrovia, Liberia, which urged Christians to "quest longingly for peace at every level as we foster peace among individuals, among citizens of various countries, and advocate peace among the world's governmental bodies."

The Executive Committee also reaffirmed a resolution it adopted the previous year on relief efforts to help the hungry and starving, urging each member of each Baptist Church in the world "to contribute at least one day's earning" to national or international Baptist relief works to meet the needs of hungry people.

Earlier, Alliance Associate Secretary Frank H. Woyke reported that Baptists had contributed \$101,598 to relief causes through the Alliance during the first six months of 1969, and that the contributions so far this year had already exceeded the \$96,610 distributed by the Alliance for relief during 1968.

Two addresses at the meeting urged greater enlistment and participation by laymen in church activities. The pleas came from Bullen, who is general secretary for Baptists in Canada, and from Owen Cooper, industrialist in Yazoo City, Miss.

## Alliance Invited

Seven nations have invited the Baptist World Alliance to hold its 1975 Congress, the Alliance's Executive Committee was told here.

The invitations have come from Stockholm, Sweden; Dusseldorf, Germany; Mexico City, Mexico; Vienna, Austria; Jerusalem, Israel; Amsterdam, Holland; and Toronto, Canada.

The invitations were referred to the Alliance's administrative subcommittee for a recommendation. The next congress is scheduled in Tokyo, Japan, July 12-18, 1970.

Some people are so argumentative they won't even eat food that agrees with them.

A bore is the fellow who keeps talking when you're interrupting.

No wind can help the sailor who has no port.

It's a lot more difficult to be a consistent liar than to tell the truth.

A father is usually more pleased to have his child look like him than act like him.

be Homer L. Howard, business; Alene Freundt, English; Mrs. Elaine Hughes, English; Judson Meaders, English; James D. Shannon, history; Randy Stroud, history; Janis Lea Carter, physical education; and Donna Round, speech.

## THERE'S A NEED

Whenever there is a need, you can expect MISSISSIPPI COLLEGE to fill it. There was a need for an Evening School — MISSISSIPPI COLLEGE provided it. There was a need for graduate work in business — MISSISSIPPI COLLEGE provided it. There was a need for graduate instruction in Religion — MISSISSIPPI COLLEGE provided it. There was a need for post graduate work for teachers — MISSISSIPPI COLLEGE provided it. MISSISSIPPI COLLEGE keeps abreast of the needs of today!

NOW, there's a need for Christian nurses and MISSISSIPPI COLLEGE will provide them. Our new School of Nursing opens in September and applications have been numerous. If you are interested in a nursing career, why not investigate our program? We've been meeting people's needs since 1826. Chances are we can meet yours.

Write: Dean, School of Nursing  
Mississippi College  
Clinton, Mississippi 39056



COOLING IT — These Mississippi College coeds will really be "cool" this fall when they return to Mary Nelson Residence Hall. The building has been air conditioned this summer while it was unoccupied. Doris Fanning of Clinton is more than willing to discard her electric fan as Mary Feazell of New Orleans opens the air vent. This is just one of the many improvements made on the college campus during the summer months. (M.C. Photo by Joe Lee)

# Gilfoyle School Of Nursing Opening Set

(Continued from page 1)  
tor of the school, Mrs. Mary Holyfield, who has established a solid record as a top rate educator."

The school, which must first have state approval before it can apply for accreditation, also must submit a self-evaluation report.

The school was established in 1911 and has graduated over 1300 nurses through its three-year diploma program over the intervening 58 years.

"This accreditation cannot be achieved by a faculty group alone," said Mrs. Holyfield. "The enthusiastic support of the hospital administration, the co-operation of the hospital's nursing service and other departments, and the support of the student body—all have been essential elements in this successful endeavor."

Mrs. Holyfield said the National League for Nursing "is recognized as the national accrediting agency for

nursing education by the nursing profession, by the National Commission on Accrediting, by the regional accrediting agencies, and by HEW."

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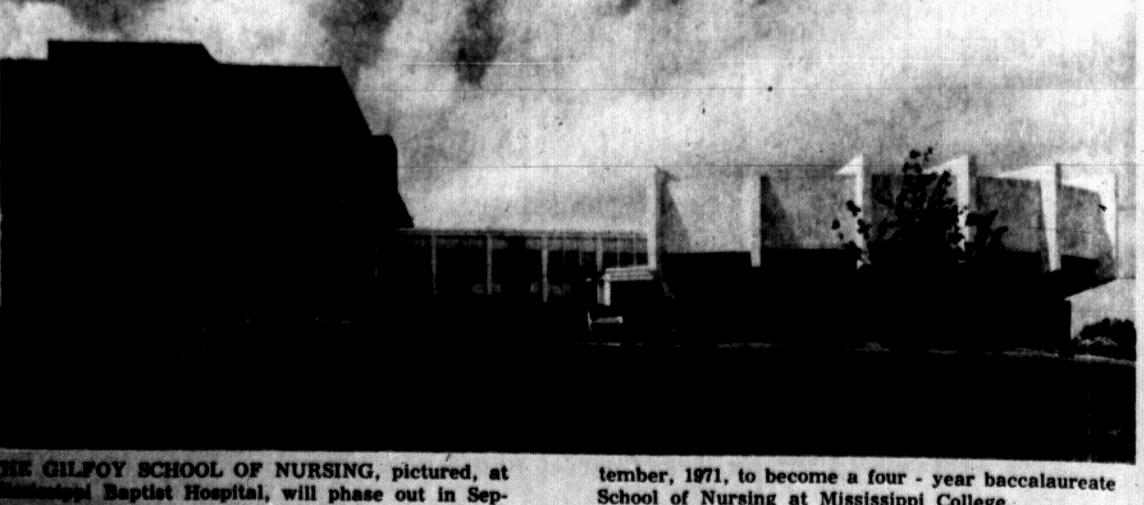
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THE GILFOYLE SCHOOL OF NURSING, pictured, at Mississippi Baptist Hospital, will phase out in Sep-

tember, 1971, to become a four-year baccalaureate School of Nursing at Mississippi College.



### Gold Plaque To Winters

William Carey College's outstanding music folk — Donald and Frances Winters — were honored recently at a dinner in Asheville, North Carolina. Gathered for the event were ministers of music and musicians of other fields who were members of the first music classes at Southern Seminary in Louisville, Kentucky. It was twenty-five years ago that the Winters organized the first School of Music for the seminary. Mr. and Mrs. Winters were presented with a gold plaque.

### Sabah Tribesmen

### Respond To Gospel

Karen immigrants from Burma and tribesmen with little exposure to any developed religion seem eager to hear the gospel from Southern Baptist missionaries in Sabah, Malaysia, according to Dr. R. Keith Parks, Southeast Asia secretary for the Southern Baptist Foreign Mission Board.

In his report to the Board during its June 26 meeting in Richmond, Va., Dr. Parks said the response has been so great in the Tawau area of southeastern Sabah that another missionary couple is being sought to share responsibility with Rev. and Mrs. Charles H. Morris, who are trying to minister to people of the city of Tawau and growing groups of believers in eight lumber camps that stretch more than 100 miles into the forest. People in other places in Sabah are also requesting missionaries.

In most of the lumber camps laymen lead services and instruct people, since the missionaries are unable to go to each place every week. Worship services are being conducted in six languages — Malay, Kadazan, Murut, Karan, Chinese (Mandarin or Cantonese), and English — with 14 ethnic groups involved.

Years ago a lumber company brought in many Karens (a Burmese tribe to whom Adoniram Judson, the Baptist pioneer missionary, preached) to work in the forests of Sabah (formerly part of North Borneo). For 15 years these immigrant Baptists were without leadership and had no contact with any Baptist group, Dr. Parks explained.

In response to a request from the Karens, Mr. and Mrs. Morris moved to Tawau in September, 1968, after furlough in the States. Before furlough they had lived in Sandakan. Rev. and Mrs. Carl F. Yarnell, Jr., opened evangelistic work in Kota Kinabalu (formerly Jesselton) before coming to the States for furlough.

Three distinct types of mission work are being carried out in Sabah, Dr. Parks said. That in Kota Kinabalu is among more sophisticated, better educated people and is relatively well organized. The work in Sandakan is among Chinese and has moved more slowly, but the acquisition of a building site and plans for construction are expected to add impetus. The Tawau area ministry is rural, informal, and responsive.

Dr. Parks anticipates expansion of work by Southern Baptists into the neighboring state of Sarawak in 1970, part of North Borneo.

Like Sabah, Sarawak was formerly

# More About William Carey College

(Continued from page 1)

school year at Carey will be held on September 11. Grady Nutt, former public relations specialist for Southern Baptist Seminary, will be the guest speaker. He has now entered the field of professional entertainment and is in popular demand on Christian campuses.

William Carey College has just completed another year of progress and promise. A record enrollment in both the regular and summer school sessions has been realized. Four regular professors have earned doctoral degrees during the year and have added greatly to the academic strength of the college.

For the thirteenth consecutive year in the thirteen-year administration of Dr. J. Ralph Noonester the financial audit revealed that the school had successfully operated in the black. The excess funds within the operational budget at the year's end far exceeded the entire amount of the school's budget when Dr. Noonester assumed the presidency thirteen years ago.

By far the most significant event for William Carey College during 1969 was the absorbing of the Mather School of Nursing from New Orleans Southern Baptist Hospital into the overall academic program of William Carey College. Beginning with the 1969 fall semester students will be enrolled for the new degree, bachelor of science in nursing. The program calls for the nursing student to spend 5 semesters on the Carey campus and three semesters in New Orleans at the hospital. The degree will then be awarded in regular commencement exercises at William Carey College.

The most exciting event for Carey during 1969 was the capturing of the 1969 baseball championship on the national level. In June the Crusaders, under Coach John O'Keefe, won the National Association for Intercollegiate Athletic's number one spot in the nation.

#### Two Doctorates Awarded

Two outstanding Mississippi Baptist men were awarded honorary doctorates by Carey at the May commencement: Dr. John Lee Taylor, pastor of First Baptist Church of McComb, and Dr. James B. Young, president of Jones County Junior College.

In July William Carey College sent its first official contestant to the annual "Miss Mississippi" pageant in Vicksburg. Miss Linda Waldon, vivacious senior speech and drama major, walked away with the 2nd alternate spot. She had opportunity in the question and answer period to express her pleasure over being able to represent a Christian college in the state pageant.

The William Carey College Alumni Association has grown tremendously during the past twelve months. Three new chapters have been organized and one re-activated. Two more will be officially chartered in September at Southwestern Baptist Seminary and at Southern Baptist Seminary. An Alumni Director was compiled, printed and mailed to all known alumni. An Alumni Handbook was also completed and put into the hands of key alumni helping in the organization of

new chapters. Morrison Food Service's young executive, Lewis Scott of Mobile, is the Carey Alumni Association president for this year.

#### Booth Won First Place

At the Southern Baptist Convention in New Orleans in June the William Carey College display booth won the first place blue ribbon in Category A, given annually by the Southern Baptist Public Relations Association. It

was Carey's first time to enter the contest on the convention level.

Ground was broken for a large addition to Green Science Building following a successful \$500,000 campaign. Construction will begin shortly, according to trustee president Bruce Aultman. The new Wilkes Dining Hall has experienced a year of unprecedented use by both campus and community. Thomas Fine Arts

Center has also attracted events and persons in large numbers to the Carey campus.

The Carey Student Government Association has led the student activities in a fine manner. Hank Guest, senior from Jackson, will serve as 1969-70 SGA president. He is a ministerial student with interest and talents in many academic areas. A new student recreation room was secured and furnished recently. Outdoor lighting for the tennis courts and new handball courts have been added to the physical educational facilities of the campus.

William Carey College continues to send out ever-increasing numbers of students into graduate schools across the nation. The largest number continue to go to Southern Baptist Seminaries for preparation in religious fields of various types.

The religious highlight of the 1969 year was the coming of Gregory Walcott, movie and television star, was featured speaker during Religious Emphasis Week at Carey. Walcott, a dedicated layman, shown surrounded by fascinated Cary students, is producer and star of "Bill Wallace of China." On the closing day of Religious Emphasis Week, approximately 50 Carey students went forward making a public commitment to Christ.

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TROPHIES, plaques, and awards poured into William Carey College during 1968-69. Topping them all was the National Baseball Championship won by the Carey Crusaders. Coach John O'Keefe holds the NAIA championship plaque, second from right, seated center front is Linda Waldon, the school's first entrant in the "Miss Mississippi" pageant who won the 2nd alternate trophy. Others exhibiting awards, left to right, are: Mrs. Marjorie Rowden, holding the SBC Public Relations award for first place in Category A for the school's display booth at the Southern Baptist Convention in June; Donald Winters,

Carey's outstanding music head, who was awarded recognition for unusual service to the SBC Music Conference as president for the past two years; Martha Gillon, senior, who displays the first place award won by Carey's newspaper The Cobbler in the Southeastern Regional Press Workshop; and Dr. J. Ralph Noonester (last on right) who was awarded the Liberty Award for civic accomplishments. Dr. Noonester is a perennial award - winner, having won "Outstanding Salesman" award also given by the Sales and Marketing Executives — International of South Mississippi.



The four course offerings will be: Old Testament, Church Recreation, Church Librarianship, and Church Drama.

There will be no charge to those who are recommended by their pastors as being worthy and sincere in their desire to improve their service to their church and community.

No credit in college hours will be given for these courses, however it is possible to enroll as a regular tuition-paying student and receive credit if the person so desires.

Registration for the special courses will take place one - half hour prior to the first class sessions. For Old Testament, Church Recreation, and Church Librarianship the registration will be on Tuesday evening, September 16 at 5:30 PM. For the Church Drama course registration will be on Monday afternoon, September 15, at 2:00. This last course will meet three afternoons each week, Monday, Wednesday, and Friday from 2:30 until 3:30. The other three meet on Tuesday evenings only from 6 until 9 PM.

Old Testament will be taught by Dr. William Clawson, pictured, professor of religion and philosophy who served as a missionary to Mexico for 15 years. The course will follow the International Sunday School lessons for the fall.

The Church Recreation course will be taught by Dr. Benjamin Waddie, chairman of Carey's physical education department.

Mrs. Ruth Duncan, pictured, who has been head librarian at William Carey College for many years, will teach the night class in Church Librarianship.

The Church Drama course will be taught by Obra Quave who for 9 years has directed Carey's Speech and Drama program and annually taken an outstanding religious drama on tour.

Men of genius are admired; men of wealth are envied; men of power are feared; but only men of character are trusted.

Some people thank God for the open Bible but never bother to open it.

All the worry you can have is what you carry around under your hat.

Those anxious to invest their money in a going concern should make sure which way it's going.

### ANNOUNCING

The inauguration of a new four-year program in nursing education leading to the degree of Bachelor of Science in Nursing.

The new program represents the merging of the educational facilities of William Carey College with those of Mather School of Nursing at Southern Baptist Hospital in New Orleans.



### ENROLL NOW FOR

### THE NEW NURSING DEGREE AT

# William Carey College

SCHOOL BEGINS - September 8

Students in the baccalaureate program will spend five semesters on the Hattiesburg campus and three semesters on the New Orleans campus at Southern Baptist Hospital. The entire freshman year is conducted at William Carey College.

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For further information contact Director of Admissions immediately.



### Eastern REA Officers

The Eastern Religious Education Association recently met at Ridgecrest; 150 participants were expected, and nearly 450 registered. Officers elected for 1970 are Tom Allerton, at left, minister of education, First Church, Atlanta, president; Dr. Ernest Loessner, not pictured, acting deal of the school of religious education, Southern Seminary, first vice-president; Miss Dorothy Corbett, center, minister of education, Taylors, S.C., secretary; and Dr. Lloyd Householder, at right, Church Training Department, Baptist Sunday School Board, Nashville, second vice-president.

### With Good News To A Far Country

By Robert M. Parham, Jr.  
Missionary, Nigeria

As we walked through the mezzanine many flights were being announced. We would be boarding at Concourse B, Gate 5.

There was no hurry for we would have to wait. The agent was not yet there with the passenger list. Yet everyone hurried.

The stewardess in her immaculate uniform of white and blue radiated confidence with her winsome, gay smile.

No one talked in our group though there was much to say. There comes a time when the unspoken word carries more meaning with greater depth of feeling than much talk. There was faith, support, and divine purpose, all culminating in love. There were fears and questions but no wavering hesitancy.

Perhaps never again on this earth would we all be together. But did it really matter? There was an assurance and a certainty, though each would have expressed it differently. There were tears—most choked back—clogging up desired speech.

A family of those gathered was going with the good news to a far country. There were excitement, handshakes, kissing, and the last hugs.

The concourse gate was opened. Boarding.

Distant lands, fascinating places, challenges, the message.

Immediate departure!

The journeymen had just completed eight weeks of intensive training at Virginia Intermont College, Bristol, under the leadership of Dr. Stanley A. Nelson, director of the Missionary Journeyman Program, Rev. Robert W. Fields, missionary on furlough from Israel and director of this year's training, and a rotating faculty of more than 70. They were in Richmond for two days, climaxed by their dedication service.

Those from Mississippi to serve are as follows: Larry Aultman, of Hattiesburg, to Malawi; Jimmie Burrell, of Skene, to Thailand; Arthur Bert Short Jr., of Meridian, to Hong Kong; Katherine Smith Short (Mrs. Arthur Bert, Jr.), of Meridian, to Hong Kong; Robert Fischer of Starkville, to Philippines.

## The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind In Mississippi  
JOE T. ODLE, Editor

## Education With A Plus

It is most disturbing to the average Christian of today to read current reports concerning the higher educational situation in the nation. He is startled, shocked and alarmed by reports of student actions, demands, and beliefs, and by the riots, strikes and turmoil which have gripped so many campuses.

The Christian has to take a second look, to assure himself that these reports concern a minority of the students, and that the majority are sincere young men and women who seriously are seeking an education. Nevertheless, when national surveys reveal that large numbers of students now disavow all religious belief, favor the use of liquor and narcotics, demand premarital sexual freedom, and reject authority, whether parental, governmental, institutional or other, then the assurance is short-lived, and deep concern grips his heart as to what the future may bring.

Of course, all educational institutions must not be classified in the category of those where such conditions prevail, and the institutions cannot always be blamed for what is happening in and to them. The Christian is encouraged by the fact that even in the institutions plagued by the most serious problems, there still are hosts of faculty members and students, who are true Christians, and who stand for the same principles proclaimed by the churches. Also he takes courage in the fact that our Mississippi institutions, both public and private, thus far have escaped or avoided most of the conditions found in many other institutions.

Nevertheless, viewing the whole educational picture, the Christian thanks God for the church-related institutions, such as those maintained by Mississippi Baptists, and realizes anew the necessity for undergirding those schools and making them stronger than ever.

Mississippi has every reason to be proud of its four colleges, for they have maintained an enviable record in providing quality education in a Christian atmosphere, despite the handicap of limited resources, and without resorting to government grants. Boards and administrators of the colleges are to be congratulated on doing a most commendable job in the face of tremendous obstacles.

### Guest Editorial

## The Christian College

From an article on Christian education by Charles E. Hammel, appearing in Christian Herald

Man needs more than knowledge; he requires values and purpose to make life meaningful.

He cannot derive them from his science, from which these dimensions began to disappear three hundred years ago. Nor can history and culture provide anything but relative and conflicting clues. The ultimate answer comes from the Bible. Jesus Christ reaffirmed the Old Testament command: "You shall love the Lord your God with all your heart, and with all your soul, and shall love your neighbor as yourself." The human spirit craves a fulfillment that it cannot provide for itself, but which if finds in a burning desire for the glory of God and the welfare of mankind.

The distinctive mark of the Christian college is its anchorage in the biblical revelation of God, man, and the universe in their mutual relationships. Education with the perspective of biblical theism, as opposed to nontheistic humanism and scientific naturalism, correlates these realities. It integrates the fragments of modern knowledge and evaluates all human striving after truth, goodness, and beauty in the light of Christian values.

For Christianity, as well as classical tradition, truth is the rock on which knowledge and faith build. Christian education must hold the two dimensions of truth in delicate and dynamic balance, but in doing so it faces a dilemma. When we trumpet our conviction of the truth in Jesus Christ; we are likely to antagonize the academic community; when we stress the task of critical inquiry, we tend to lose the confidence of the church. We must demonstrate that there is a Christian intellectualism which is genuinely scholarly on

## THE EDITORIAL PAGE

PAGE 4 BAPTIST RECORD

Saturday, August 21, 1968

### LOSING SCRAMBLE

"FOR WHAT SHALL IT PROFIT A MAN, IF HE SHALL GAIN THE WHOLE WORLD AND LOSE HIS OWN SOUL? OR WHAT SHALL A MAN GIVE IN EXCHANGE FOR HIS SOUL?" — MARK 8:36-37



## NEWEST BOOKS

**THE HISTORY OF SOUTHERN BAPTIST HOSPITAL** by Glen Lee Greene (Southern Baptist Hospital, New Orleans, La., 196 pp.)

From the time when the ground was broken in November, 1924, and the piles for the original building driven in 1925, until the present day, Southern Baptist Hospital in New Orleans has grown to the full stature of a great institution. Glen Lee Greene, Louisiana pastor, author, and historian, has given here the fascinating details of that institution's history of "healing humanity's hurts." Numerous illustrations, in black and white, are included.

**THE SEARCH FOR BLONNYE FOREMAN** by Jessie C. Fletcher (Broadman Press, \$3.25, 144 pp.)

In 1955, Blonnye Foreman, a veteran Brazilian missionary disappeared on a flight while working his vast interior field. Several hundred miles to the north, another missionary, Jim Musgrave received word of his disappearance and was sent to search for him. The author combines spiritual, psychological, and literary adventure as he recreates the events built around this true story. Written in a popular documentary style, the two-streamed biography presents through flashbacks, the identity and character of Foreman, and reveals the searching missionary's own discoveries as he conducts the hunt. Dr. Fletcher is also the author of *BILL WALLACE OF CHINA AND WIMPY HARPER OF AFRICA*.

**THE EAST BURLAP PARABLES** by Richard N. Rinker (University of Nebraska Press, paperback, 169 pp., \$1.95)

The seventy-four parables of this volume form a collection of episodes describing life in an imaginary church—the East Burlap Church. These satirical word cartoons are not limited to any one section of the country or to any one ecclesiastical flavor. "They bless and burn, tickle and jab, disturb and stimulate. But most of all, they illuminate."

**THE VIEW FROM A HEARSE** by Joseph Bayly (David C. Cook Publishing Co., paperback, 95 cents, \$1.95)

This book answers questions about death. It does not seek to comfort, but to present facts, some of them chilling. The author does not stop with cold information about death, however. He also brings in hope through the answer to the question, "If a man dies, shall he live again?"

**YOU KNOW I CAN'T HEAR YOU WHEN YOU ACT THAT WAY** by Bill Eakin and Jack Hamilton (David C. Cook Publishers, paperback, 95 cents, \$1.95)

Today's young people are plagued with serious questions about church, morals, government, religion, all of life. Authors Bill Eakin and Jack Hamilton, workers with Youth for Christ, have expressed themselves in readable, friendly style on some of these serious questions.

**BUILDING THE FAMILY ALTAR** by Tenis C. Van Kooten (Baker, paperback, 144 pp., \$1.95)

The author of this booklet feels that one solution to the breakdown of the modern home would be the restoration of the family altar.

**EIGHT KEYS TO HAPPINESS, A NEW LOOK AT THE BEATITUDES** by Warren C. Hamby (Fleming H. Revel, \$3.50, 127 pp.)

When Jesus addressed the multitude on the hillside and presented the conditions for happiness in eight pithy statements, the listeners received eternal insights for relevant, adjusted, happy living. Here, based on J. B. Phillips' translation, is a practical application of these eight statements to the problems and difficult issues of our day. (The author has served since 1966 as Senior Minister of the Galloway Memorial United Methodist Church, Jackson, Miss.)

**MAN, HAVE I GOT PROBLEMS** by David Wilkerson (Fleming H. Revel, 128 pp., \$2.95)

Here is honest, frank counsel for people with problems, how to handle temptation, secret sin, failure, hypocrisy, loss of self-control; how to strengthen personal faith, how to witness to non-believers. Mr. Wilkerson, writer of *The Cross and the Switchblade*, and other books is known for his ministry through Teen Challenge, Inc. *Man, Have I Got Problems* is for adults and young people alike.



## Quiet Talks ON RELIGION IN LIFE

CHESTER E. SWOR

Here's A Grand Idea: Creative Insecurity

Dr. Peter Bertocci, distinguished philosopher, university professor, lecturer, and writer has done all of us a favor in his discussions of the concept of creative insecurity. The concept is a wholesome opposite to the concept of personal insecurity which brings psychological problems and threatens to maim the personality permanently. In short, creative insecurity implies that the very existence of a great need or problem or challenge stirs the individual to finding a fulfillment for the need, a solution for the problem, and an answer to the challenge.

Because of this creative reaction to insecurity, many of our most useful inventions have come, many discoveries in the prevention and cure of disease have occurred, scientific experimentation has been accelerated, exploration and expansion have taken place, and thousands of better ways in many areas of life have been developed. This same creative reaction to insecurity impels the musician and artist to practice more and more until skills have been achieved; it causes the student to extend himself in study until he feels himself to be in fuller possession of knowledge; it stimulates the worker to work harder to find newer and better ways of improving skill.

The feeling of "I've got it made" or "I can do this better than anybody else in the world" or "I've done it for twenty-five years, and nobody can tell me anything about it" automatically removes the challenge to try harder. When anyone of those feelings dominates the individual, he has

a false sense of security; and, insofar as creativity is concerned, he is finished.

On the other hand, the feeling of "There must be a better way" or "I know I can do this with more skill and fruitfulness" or "There must be so much I don't yet know" will bring the feeling of insecurity in response to which the creative spirit rises to meet the challenge of more, better, finer, farther, happier, more useful.

You have heard, surely, of the South Alabama town which faced financial disaster because of the ravages of the boll weevil in destroying the cotton crops of the areas from which the town drew its patronage. The challenge of insecurity stirred people in that area to search for other sources of farm income. With the help of scientists, agricultural leaders, and the creative spirit, the area began to plant and market peanuts in almost unheard-of quantities. New prosperity and more wholesome balance came to the area. In a remarkable sense of discernment, the people thereafter erected a monument to the boll weevil, praising its destructiveness for stirring the area to a creative reaction!

Take another look at your woes, worries, problems, and irritations—this time with the creative response. You, too, may be erecting monuments in the future to the very things which now seem so large and menacing!

(Published by special arrangement with Dr. Sowr, 902 Whitworth St., Jackson, Miss.)

## I THE BAPTIST FORUM I

### Answer To Mr. Huntley On The 'Broadman Bible Commentary'

Dear Dr. Odle:

I suppose I should thank Mr. Stan Huntley for his letter in the *Baptist Record* because it aroused my interest in the new "Broadman Bible Commentary."

I would like for Mr. Huntley or someone to tell me what a liberal is since I may come in contact with one some day and I desire to avoid contamination by them.

He refers to the "heresies" by the "Liberals" without offering proof of why it is heresy. What is his explanation of the different name for God (Elahim) in chapter one of Genesis and (Yahweh) in the second chapter, if the J. E. D. P. theory is rejected? Since this book is commonly attributed to Moses, and Moses is generally dated 1500-1000 B.C., depending upon one's view of the Exodus, how did this account come to Moses, by oral tradition or by a special revelation? This question will be easy to answer based on one's presuppositions but impossible to answer with dogmatic proof.

The Book of Isaiah is a challenge to anyone who desires to dig into its treasures, and when the words used in passages are not contemporary with the language of the "supposed" date, it is much easier to attack the man than the material. If I remember the New Testament correctly, they crucified Jesus "by wicked hands" because, while his teachings were TRUE, they went against the grain of tradition.

Daniel appears in the Hebrew text as the fifth Book from the end and not in its usual location with the Prophets. The I.S.B.E. gives one of the reasons for placing it in this place, the fact that Daniel is not called a "Prophet" but a "seer." The other reasons given are, the Jews thought the inspiration of its author to be of a lower kind than was that of the other Prophets, or because the book was written after the second or prophetic part of the canon had been closed.

As to his last paragraph with Dr. Honeycutt's words printed in capital letters, I wish to express my complete agreement with Dr. Honeycutt. It is the Spirit of God fermenting, expanding, and giving meaning to the Bible which brings men to Christ and to this truth.

I have been through the stage of praying for a professor's conversion because he recorded the grade I deserved, only to find later that his dedication to the Lord and his interest in me as one of God's less mature Christians enabled him to act in a more divine manner than I acted.

Even more recently there has been the Soileau-Pinnock controversy on N.O.B.T.S. and who knows what will come next. When will we as Christians learn to listen, search, and struggle in our ability to grasp the truth and quit trying to destroy others?

I resent Mr. Huntley's slur of Karl Barth, T. C. Smith and Roy Honey-

cutt, and would remind him that he is not the doorkeeper of the Lord. Man does not enter into the right relationship with God because of his theological views, nor is he denied entrance because his views are wrong. Man is saved by the Grace of God, according to Paul in Eph. 2:8.

I am thrilled with the prospect of owning the "Broadman Bible Commentary" because of the impressive list of authors and contributors, because of my personal knowledge of many of them and their dedication to Christ and concern for the truth, and because of my own reading of the sixteen-page booklet advertising it.

Ken Pickens, Pastor  
First Baptist Church  
Vardaman, Mississippi

### Lists Victories Of The Liberals

Dear Sir:

Baptist Press reports that you stated, "... the liberal elements present did not win approval of a single one of the causes they were espousing..." This is not correct.

On Thursday morning the Convention approved resolutions, "On Family Life and Sex Education," and "On Use of Young People in Organized Baptist Life." Both of these are directly related to the presence and work of the Baptist Students Concerned.

—Dr. Robert S. Alley's motion concerning a study of the basis of representation at the Convention passed overwhelmingly on Thursday afternoon.

—The action on the integration of the New Orleans Hospital, while not initiated by the BSC or Mullins groups, was not a victory for conservatives.

—The resolution on Conscientious Objection lost by only twelve votes. Next year we shall be certain that our people stay through to the end so that things like this will not happen. We will, you can be certain, be much better organized the second time out.

William C. Smith, Jr.  
Director of Religious Activities  
Richmond College  
University of Richmond  
Richmond, Virginia

### The Baptist Record

Joe T. Odle Editor

Joe Abrams Associate Editor

Anne McWilliams Editorial Associate

William H. Sellers, Bus. Manager

Official Journal of The

MISSISSIPPI BAPTIST CONVENTION BOARD

Box 530, Jackson, Miss. 39206

W. Douglas Hudgins, D.D.

Executive Secretary

The Baptist Building

515 Mississippi Street

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The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

# A Visit To Blue Mountain College

Miss Alma Hunt, executive secretary of Woman's Missionary Union, will deliver the address at the opening Convocation on Sunday, September 14, at 3:00 p.m.

The quality of a program of Christian higher education is dependent upon the faculty. Blue Mountain College has been fortunate to maintain a faculty which is committed to the finest principles of Christian education. Several additions will increase the quality of the faculty: Dr. John Butler, Chairman, Department of Music; Dr. Louis C. Schole, Chairman, Department of Psychology; and Miss Linda Whitaker, Assistant Professor of Natural Sciences.

Mr. James Flatt will be on leave of absence for doctoral study. Mrs. Joanne V. Hawks will resume her duties after completing requirements for the doctorate.

Miss Linda Gholston, a 1969 graduate of Blue Mountain College, will serve as Admissions Counselor.

The college is expanding its services to the community and also to the residents of northern Mississippi.

Night classes are to be initiated in September. Courses will be taught on



REV. ROBERT SUGG, Blue Mountain's Baptist student director, stands in front of Broach Hall, BSU Center.

demand in Bible and related courses, English, French, Music, Psychology, Science, Secretarial Practice and Social Science. Local students will have the opportunity to earn resident credit toward a degree, renew the teacher's certificate, or expand their knowledge in other areas.

The 1968-69 session had an enrollment of 642 for the twelve month period ending August 15. Students from eighteen states and two foreign countries were represented. Of those enrolled for credit 78.8% were Mississippians and 66.5% were Baptists. The summer school enrollment reached a record of 324 students.

Cockcroft Hall, the new dormitory which houses 108 additional students, was officially opened on May 20. Cock-

croft Hall was named for Mrs. Veeve Cockcroft Lowrey, first lady of Blue Mountain College from 1925-50.

A drive was launched by the students to raise \$15,000 toward the construction of a student union building on the campus. Through individual contacts, a slave sale, concession sales, etc., students surpassed their goal. A new total of \$26,700 has been reached. The students launched their campaign on faith and continued to make plans for the erection of this needed building, which will be a testimony of the quality of the students and to their faith, work and prayers.

The college embarks on the 1969-70 session with greater enthusiasm as we continue to build a quality program of Christian higher education.

Cockcroft Hall, the new dormitory which houses 108 additional students,

was officially opened on May 20. Cock-

minister of education, Huffman Baptist Church, Birmingham, who said, "We have no unusual program of gimmicks; we simply stress the importance of locating and contacting prospects and follow the usual rules for Sunday School growth."

Sunday Schools have been considered the major thrust or outreach organization in local Southern Baptist churches. Classes and departments in the churches were given the responsibility for bringing new persons into the membership of the churches, through organized visitation and other means.

As an outgrowth of a recent national conference on outreach, sponsored by the Sunday School department and held in New Orleans, the department has prepared definite plans for motivation and implementation of outreach programs in local churches now, beginning in October 1970. The suggested organizational pattern will further emphasize the place of outreach in the church.

"The consultation confirmed an opinion among many Southern Baptists today that no effort in church growth will be successful without a strong emphasis and thorough effort on personal evangelism through the Sunday School organization. That is what I call a one-to-one type evangelism," said A. V. Washburn, the Sunday School department's secretary.

The conference brought together pastors, educational directors, missionaries, state convention and Home Mission Board representatives and state Sunday School leaders to discuss and determine the successful approaches to outreach in local churches.

A response typical of the participants, came from Taylor Bowers,

According to department secretary Washburn, "materials are being prepared emphasizing the necessity for outreach in the local church. An outreach officer at the general administration level, departmental level and at the class level will become a part of the new Sunday School organization in October 1970. Fifty plans for successful outreach activities will be provided churches through periodicals and administrative materials."

Asked about other plans for the Sunday School in 1970 which specifically relate to a determined thrust for growth, the national leader for Southern Baptist Sunday Schools said, "Special guide books are being prepared on the subject and will be available on October 1, 1970. These will be an adult outreach book containing 25 plans for use in adult outreach in local churches, a youth book containing six plans for reaching youth and two special guide books for the younger ages. These will include one for workers with children and one for workers with preschool children.

## Attention! All Mississippi Clerks Of Associations

If you have not done so already, please send 2 copies of your 1968 associational minutes to: Mississippi Baptist Historical Commission, P. O. Box 51, Clinton, Mississippi. 39056. Thank You. Dr. R. A. McLemore, Executive Secretary.



- FIRST SEMESTER — SEPTEMBER 8, 1969 - JANUARY 24, 1970
- SECOND SEMESTER — JANUARY 26 - MAY 31, 1970
- SUMMER SESSION — JUNE 4 - AUGUST 14, 1970
- WORKSHOP FOR ELEMENTARY TEACHERS JUNE 15-20

E. Harold Fisher  
President



Saturday, August 21, 1969

BAPTIST RECORD PAGE 5

## S. S. Board Names

### Student Manager

NASHVILLE (BP) — Ed Rollins, former director of student work for the Southern Baptist General Convention of California, Fresno, has been named manager of the student department for the Southern Baptist Sunday School Board here.

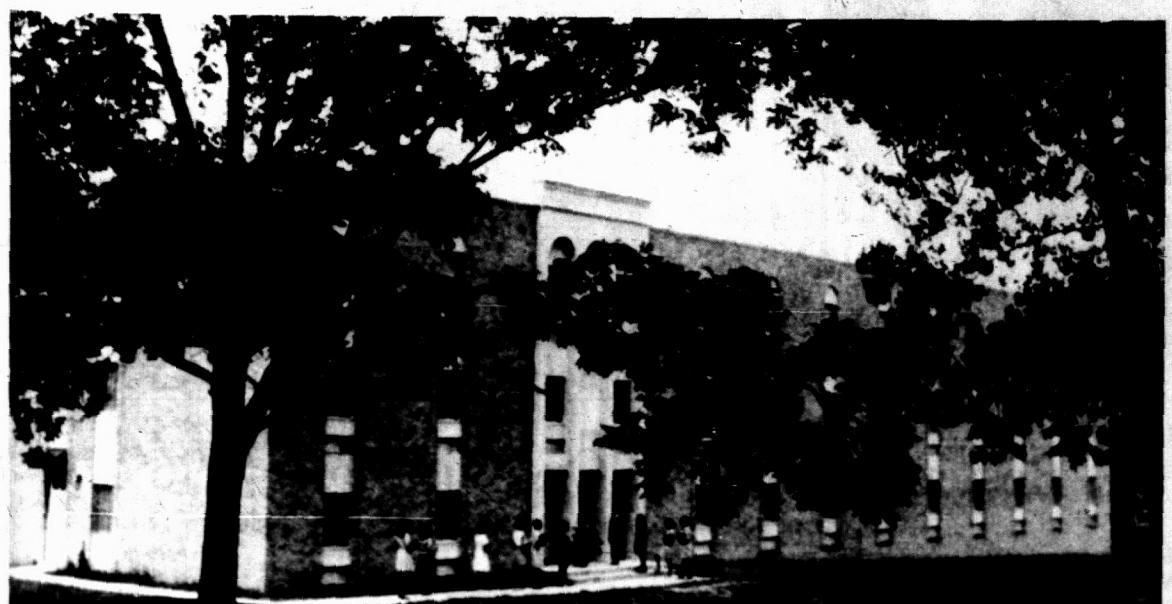
Rollins, a native of Mississippi, is a graduate of Hardin-Simmons University, Abilene, Tex., and holds bachelor of divinity and master of religious education degrees from Southwestern Baptist Theological Seminary, Fort Worth.

He served as campus student director of the Los Angeles area, 1952-56, and taught at California Baptist College, Riverside, 1952-55.

Rollins has served as vice-president of the Western Religious Education Association.

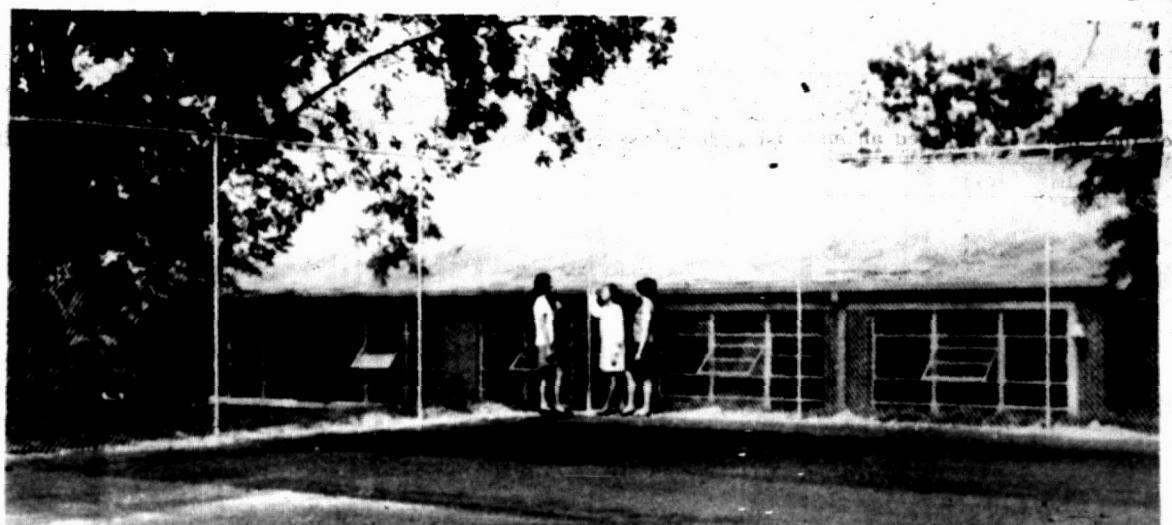


"A LIGHT ON A HILL" — Twenty-three new lamp posts have been installed at Blue Mountain College. The one pictured here is in front of the Guyton Library.



NEW COCKROFT HALL, Blue Mountain College, was named and dedicated on May 20, 1969. Students seen going in and out of the lovely, modern,

air-conditioned 108-capacity building enjoyed its comforts and beauty for the 1969 summer session.



NEW TENNIS COURTS will be ready for use at Blue Mountain College this fall. Three interested

students look over the outer fence for one section of the courts. Tyler Gymnasium is in background.

## Norwegian Witnesses In Canary Islands

The founder of a large food manufacturing firm in Norway, a Baptist by personal church membership, spends his winters in the Canary Islands and helps witness to other Scandinavian tourists there.

Christian Jensen, a Dane by birth, organized the Delikat food factory located in Drammen, near Oslo. A company official described it as the largest producer of its kind in Scandinavia. The company manufactures salads and other items which it markets in Scandinavia and in Great Britain.

Jensen, 76, is now retired. He served for 23 years as treasurer of the Baptist church of Drammen. For reasons of health, he spends each winter in Las Palmas on Grand Canary Island. The islands are popular resorts with Scandinavian people.

Together with other believers from Norway and Sweden, Jensen helped launch worship services for the Scandinavian tourists in the Canary Islands. A retired Norwegian preacher leads these services.—(EBPS)

## Holly Grove Plans

### Homecoming, August 24

Holly Grove (Simpson) Homecoming Day will be held at the church on August 24. Sunday School begins at 10 a. m. with the song service at 11 a. m. and continuing in the afternoon following dinner on the grounds.

Special invitation is given to all former pastors, members, singers and singing groups.

All collections received on this day will be used for the upkeep of the cemetery. If you are unable to attend and wish to make donation, please mail to Charles Lawson, Braxton 39044. Rev. Mike Everett is pastor.

## NEWS BRIEFS

### Hell, Heaven Mission In Modern Salvation Terms

ST. LOUIS, Mo. (EP) — There is little mention of heaven and hell by modern theologians attempting to define salvation, says a professor who delivered a paper at the Fourth National Faith and Order Colloquium here.

Dr. John B. Cobb Jr., theologian at the School of Theology at Claremont, Calif., where he is Ingraham Memorial Professor of Theology, stated that "Very few 20th century Protestant theologians think in terms of heaven and hell." He said the emphasis on defining what salvation means in this life rather than after death drew no voiced challenges from the large number of religious thinkers from conservative churches—Greek Orthodox, Roman Catholic, Southern Baptist and Missouri Synod Lutherans.

In an interview with the Los Angeles Times at his office Dr. Cobb opined that some participants may have kept silent on the subject possibly because it is less fashionable today to speak of salvation from the fires of hell.

His paper said concerning the expectation of "rewards and punishments, heaven and hell," that "hardly anyone today thinks seriously in such terms."

### Warns Of Population Crisis

WASHINGTON, D. C. (EP) — "The greatest single obstacle to the economic and social advancement of the majority of the peoples in the underdeveloped world is rampant population growth," declared World Bank President Robert S. McNamara.

In an address at the University of Notre Dame he warned that if the population "explosion" is not dealt with reasonably it will in fact explode in suffering . . . violence . . . inhumanity.

Procrastination, he said, in further search for a "rational and humane" solution would be disastrous.

A child born today, he explained, living on into his seventies, would know a world of 15 billion and his grandson would share the planet with 60 billion people. Mass starvation, political chaos or population planning would surely alter the present pattern, he said.

### Baptists From U. S. To Help Europeans

A special offering to be taken in English-language Baptist churches in Europe will be used to help build new Baptist churches in Romania, Hungary, and Poland, according to European Baptist Press Service. The money will also help buy books for the Baptist seminary library in Hamburg, Germany.

The offering was approved by the executive board of the European Baptist Convention in its annual summer assembly at Interlaken, Switzerland.

U. S. servicemen and their families comprise a large part of the membership of the churches, except in Paris and Rome, where the congregations are made up mostly of business and professional people from the States.



AERIAL VIEW of Clarke College.



CLARKE COLLEGE BSU Council, 1969-70.

## Clarke Memorial College

(Continued from page 1)

On Tuesday morning faculty counselors will have individual conferences with new students to assist them in working out their schedules.

There will be a faculty reception for new students on Monday evening at 7:30 in the Sanders Library. A number of other social events will take place in the evenings of that week.

Returning students are expected to arrive on Tuesday morning, September 9, and they will meet with faculty advisors that afternoon in individual conferences concerning their schedules.

Wednesday, September 10, will be Registration Day and classes will begin on regular schedule on Thursday, September 11.

Mr. Victor R. Vaughn, Dean of Men and teacher in the fields of psychology and education returns to his position following a leave of absence for graduate work at the University of Southern Mississippi. He has completed residence and course work for the Doctor's degree and lacks only the dissertation.

Miss Juanita West, from Yazoo City, a new member of the faculty in the Department of Speech, will serve in the place of Mr. Bryce Evans whose leave of absence has been extended an additional year for graduate study toward the doctorate and clinical work at the University of South Alabama. Miss West, a graduate of Clarke and of William Carey College, has done graduate work at the University of Southern Mississippi. She taught in the public schools of Laurel during the past year.

**New Admissions Counselor**

Mr. Woodrow Burt, who joined the Clarke staff in the spring of this year, is the new Admissions Counselor. Mr. Burt is a graduate of

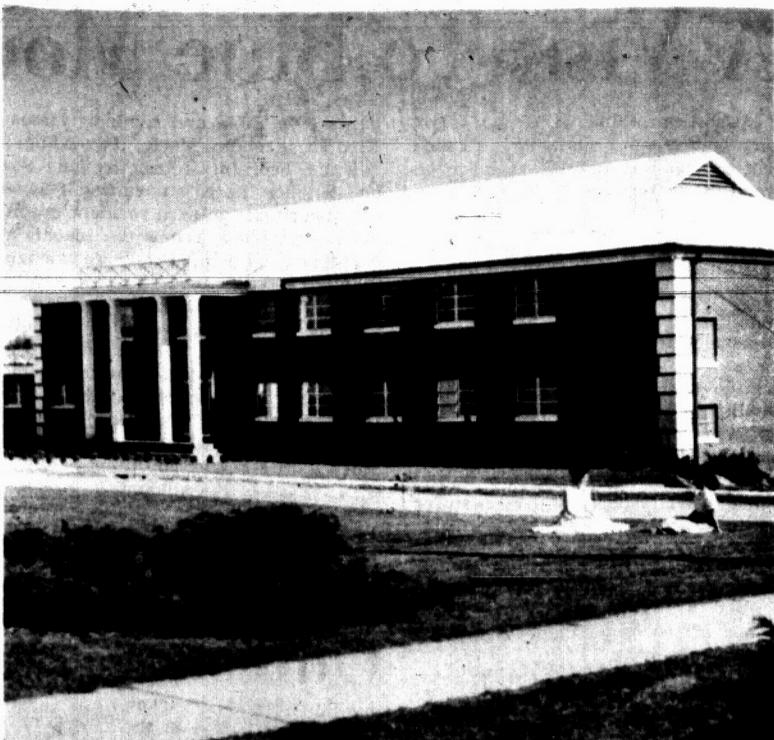
Clarke and Mississippi College and has done graduate work at Mississippi College. He will work with church leaders and high school counselors in contacts with prospective students, plan and carry out the Guest Day programs and will coordinate the program of Youth Team work in churches and associations.

Mrs. Frances Wood, another new member of the staff, will serve as secretary in the Public Relations Department and as Resident Adviser in the Women's Residence Hall. Mrs. Wood is a graduate of Clarke and Mississippi College.

Mr. Wayne Duggin of the Music Department has done additional graduate work this summer at Memphis State University. Mr. James L. Spencer, Coach and teacher in social science, has taken summer graduate work at the University of Southern Mississippi.

Clarke's new scholarship program which will begin this fall has attracted quite a bit of attention and response. This is a program of cooperative assistance for students who have dedicated their lives to vocational Christian service. The college will match any scholarship provided by the student's home church up to the amount of \$60 per semester or \$120 per year. The program is designed to encourage young people to yield to God's call into these fields of service, to help them through the crucial first two years of college which are often the most difficult to secure, and to encourage local churches to assist their own young people in preparing for effective service in church related vocations. The Board of Trustees has approved this program and authorized the use of a portion of the college's endowment earnings as matching funds for the scholarships.

Junior college education is in the limelight today. All across the country publicly supported junior colleges are being rapidly expanded and new ones are being established at a rapid pace. Clarke College is in position to render tremendous service in this growing field if it can receive sufficient support from churches and individuals through the Cooperative Program and special contributions.



GIRLS' DORMITORY at Clarke College.



SCIENCE BUILDING and Sanders Library, Clarke College.

## Roster Local BSU Organizations—1969-70

Submitted by State Department of Student Work—Rev. Ralph B. Winters, Director

| SCHOOL  | DIRECTOR  | BSU PRESIDENT   | CHURCH*  | PASTOR   |
|---|---|---|--|--|
| All Saints<br>Vicksburg<br>Baptist Hospital<br>Gillroy School of Nursing<br>Jackson   | Miss Kathryn Bearden<br>Baptist Hospital  | Miss Connie Reeves<br>1121 North State  | Broadmoor<br>Calvary<br>First Parkway<br>Ridgecrest<br>Woodland Hills<br>(Chaplain)                                      | Dr. John G. McCall<br>Dr. David R. Grant<br>787 E. Northside Drive<br>Dr. Joe H. Tuten<br>1300 W. Capitol<br>430 North President<br>Dr. W. W. Causey<br>P. O. Box 10564<br>Dr. Earl Kelly<br>P. O. Box 10024<br>Dr. Fuller B. Saunders<br>Box 4265, Fondren Sta.<br>Rev. Gordon Shambarger<br>Baptist Hospital<br>(See Baptist Hospital) |
| Bethaven College<br>Jackson<br>Blue Mountain College<br>Blue Mountain<br>Clarke College<br>Newton<br>Copiah-Lincoln Jr. College<br>Wesson<br>Delta State College<br>Cleveland | Rev. Robert Sugg<br>Box 248, BMC<br>Rev. J. B. Costlow<br>105 College Street<br>Rev. Roy Smith<br>P. O. Box 88<br>Rev. James A. Breland<br>200 Sostes Drive | Mr. E. C. Harpe<br>Bethaven College<br>Miss Rebecca Greer<br>Box 293, BMC<br>Miss Linda Marter<br>Clarke College<br>Mr. Gary Medlock<br>Co-Lin College<br>Mr. Curtis Kynerd, Jr.<br>Box 1203, Delta State | Lowrey Memorial<br>Calvary<br>First<br>Wesson  | Rev. Alvin Hall<br>Rev. Cliff Estes<br>Rev. Hardy Denham<br>Dr. Eli B. Landrum   |
| East Central Jr. College<br>Decatur   | Miss Gladys Bryant<br>Box 338, ECJC   | Mr. Mike Edwards<br>Route<br>Carthage   | Scobea<br>First  | Rev. W. Thomas Baddley<br>Dr. John H. Traylor  |
| East Miss. Junior College<br>Scooba   | Rev. W. Thomas Baddley<br>(P.T.)<br>Box 338   | Mr. Steve Rives<br>Box 360, Hinds   | Raymond<br>Goodman   | Dr. Curtis R. Ellis<br>Drawer M<br>Rev. Dewey Metts  |
| Gulf Park College<br>Gulfport<br>Hinds Junior College<br>Raymond<br>Holmes Junior College<br>Goodman<br>Itawamba Junior College<br>Fulton                                     | Miss Betty Jane Frew<br>Box 360, Hinds Jr.<br>Rev. Dewey Metts (P.T.)<br>P. O. Box 236  | Miss Ghil Howell<br>Itawamba Jr. College<br>2517 Buckner Ave.<br>Tupelo   | Trinity<br>First   | Rev. Horace Thomas<br>Rev. Fred Chancellor   |
| Jackson County Jr. College<br>Gautier<br>Jefferson Davis Jr. College<br>Handsboro   | Rev. Jimmy D. Davis<br>Perkins<br>Rev. Jimmy D. Davis<br>Perkins  | Big Ridge, Biloxi<br>First, Biloxi<br>Bayou Vista<br>Gulfport<br>First<br>W. Ellissville<br>Calvary<br>Fifteenth Ave.<br>First  | Rev. Robert Carlisle<br>Rev. Larry Rohrman<br>Rev. R. R. Darby   |  |
| Jones County Jr. College<br>Ellisville<br>Meridian Junior College<br>Meridian   | Rev. Bill Stroup<br>Box 338, JCJC   | Mr. Danny Shows<br>511 Mill Street  | Rev. W. C. Burns<br>Rev. Ed Gandy<br>Rev. W. Ott Seal<br>Dr. Bob Simmons<br>Dr. Beverly Tinnin<br>(See Baptist Hospital) |  |
| Mississippi College<br>Jackson<br>Mississippi College<br>Clinton  | Rev. Bradley Pope<br>P. O. Box 232  | Miss Vicki Newcomb<br>Box 15063, Millaps<br>Mr. John Lockhart<br>Box 886  | First<br>Morrison Hgts.<br>Van Winkle  | Dr. Russell McIntire<br>Rev. Charles Gentry<br>Rev. H. A. Milner<br>4240 Carter Circle<br>Jackson<br>Rev. Granville Watson   |
| Miss. Delta Jr. College<br>Moorehead<br>Miss. State College for<br>Women — Columbus   | Rev. John Gilbert<br>P. O. Box 115<br>Miss Virginia Earle<br>1321 College   | Mr. Donnie Boyett<br>P. O. Box 115<br>Miss Cody Howarth<br>Box 1192, MSCW   | Moorhead<br>Antioch<br>Calvary<br>Fairview<br>First  | Rev. Banks Hardy<br>Rev. K. Stevens<br>Rev. Luther Litchfield<br>Dr. S. R. Woodson   |
| Miss. State University<br>State College   | Mr. Jerry Merriman<br>Drawer BU<br>Miss Patricia Jenkins<br>(Associate Director)  | Mr. Jerry Morgan<br>Box 2945  | Immanuel<br>Calvary<br>Emmanuel<br>First<br>Meadowview   | Rev. Mac Rulledge<br>Rev. Jimmy Vance<br>Rev. Clayton Bath<br>Rev. D. C. Applegate<br>Rev. Douglas Dexter<br>Rev. Tom Rayburn  |
| Northeast Miss. Jr. College<br>Booneville   | Rev. Joe M. Cobb<br>P. O. Box 443   | Mr. Gary Ledbetter<br>Box 102, NWJC<br>Mr. Wally Byrd<br>Box 2033   | First  | Dr. John W. Flowers<br>Rev. Wayne Coleman<br>Rev. Jim Bain<br>Rev. Paul Roaten<br>Dr. Robert Barnes  |
| Northwest Miss. Jr. College<br>Senatobia  | Rev. Tommy Leach<br>Box 438, NWJC   | Mr. Ronald Nall<br>Perkins Jr. College<br>Mr. Steve Jones<br>Box 215, SWJC  | Perkins<br>First, Wiggins<br>First   | Rev. Carlton Peters<br>Rev. Ray Grissett<br>Rev. Larry Fields  |
| Ole Miss<br>Oxford  | Rev. David Hicks<br>P. O. Box 292   |   |  | (See Baptist Hospital)   |
| Pearl River Jr. College<br>Poplarville  | Rev. Michael Knippers<br>(P.T.)<br>Box 28, Pearl River  |   |  | (See Baptist Hospital)   |
| Perkins Jr. College<br>Perkins  | Rev. Jimmy D. Davis<br>P. O. Box 15   |   |  |  |
| Southwest Miss. Jr. College<br>Summit   | Mrs. Earl Sandifer<br>(P.T.)<br>110 Wilson Drive  |   |  |  |
| St. Dominic's Hospital<br>School of Nursing<br>Jackson  | McComb  |   |  |  |
| University Medical Center<br>School of Medicine<br>School of Nursing<br>Jackson   |   |   |  |  |
| University of Southern Miss.  | Rev. Louie Farmer<br>Box 332, Southern Sta.   | Miss Judy Randle<br>2500 North State  | First<br>Immanuel<br>Main Street<br>19th Ave.<br>38th Ave.<br>Temple<br>University                                       | Dr. Brooks Wester<br>Rev. C. B. Hamlet, III<br>Dr. John Barnes<br>Rev. Bobby Shands<br>Rev. V. C. Windham<br>Rev. J. H. Stephens<br>Dr. L. Craig Ratliff<br>(See University of Southern Miss.)   |
| William Carey College<br>Hattiesburg<br>Wood Junior College<br>Mabiliion<br>(P.T.)—Part-Time Director   | Rev. Dorman Laird<br>Box 156, Carey College   | Mr. Timothy Thomas<br>Box 1442, Carey<br>Miss Betty Ulmer<br>Wood Junior College  | Mathiston<br>Maben   | Rev. J. E. Drane<br>Rev. Randall Poss  |

\*Churches listed are near campuses. Allowable space does not permit listing all churches that students regularly attended.

## Mission Board Shifts Chaplaincy Personnel

GLORIETA, N. M. (BP) — The Southern Baptist Home Mission Board's division of chaplaincy has moved Willis A. Brown, assistant director of military personnel ministries, into the associate director's slot.

Home Mission Board directors, meeting here during Home Missions Week at Glorieta Baptist Assembly, also approved the shift of Richard W. McKay from the post of assistant director in charge of institutional chaplaincy to assistant director, hospital chaplaincy.

McKay, who came to the division from North Carolina Baptist Hospital in Winston-Salem last January, replaces Gerald E. Marsh, who resigned earlier in the year to accept a teaching position with Southwestern Baptist Theological Seminary, Fort Worth.

Brown, a native of Mississippi, has directed military personnel ministries since 1962, a task that involves leading churches to minister to pre-inducted youth, to keep contact with servicemen and to minister to nearby military personnel and their dependents.

Brown is a graduate of Mississippi College, in Clinton, Miss., and holds a doctor of theology degree from Southern Baptist Theological Seminary in Louisville.

## MUSIC

### Area Music Briefing Meetings For Associational Workers

Clifford A. Holcomb, Associational Music Consultant, Baptist Sunday School Board, will conduct three Area Music Briefing Meetings as follows:

Associational Music Consultant

Monday, September 15, La Grace Motel, Hattiesburg

Tuesday, September 16, First Baptist Church, Jackson

Thursday, September 18, Monte Cristo Motel, Grenada

The schedule for each meeting is:

6:30 p.m. Supper

7:00 p.m. Devotional and introductions

7:15 p.m. "Talk-back" session on Music Needs & Problems

7:45 p.m. New Associational Music Plans and Materials

At the Briefing Meeting, the new associational music materials will be made available for each association. Those invited to attend one of the meetings are superintendents of missions, moderators, and associational music officers.

This one meeting could make the difference between a poor associational music program and a good one during 1970.



C. A. Holcomb  
Church Music Dept.  
Baptist S.S. Board  
Nashville, Tenn.

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# SUNDAY SCHOOL LESSON

THE INTERNATIONAL LESSON

LIFE AND WORK CURRICULUM

## Possessing The Promised Land

By Clifton J. Allen

Deuteronomy 9:1-5; Joshua 1; 3; 4: 19-24; 10:40-43; 14; 23:24

The Israelites wandered in the wilderness for some thirty-eight years, following their failure at Kadesh-barnea. Through many and varied experiences of trial and conflict, the younger generation was disciplined and prepared for conquest. God did not forsake his people but through wondrous providences preserved them and prepared them to possess the Promised Land. Moses led the tribes to Moab, to the east of the Jordan River. He was allowed to see the land of Canaan from Mount Nebo but was not permitted to enter into it. Joshua, successor to Moses, led the conquest. The settlement of the Israelites in Canaan can be understood adequately only in terms of God's covenant purpose for his people.

### The Lesson Explained

**GOD'S PROMISE TO JOSHUA (1:1-6)**

Joshua had been an intimate companion and constant helper of Moses during the years in the desert. He had shown courage and faith, along with Caleb, in urging the conquest of Canaan thirty-eight years before. Now chosen to lead the Israelites in the conquest, he received from the Lord a charge and a promise. The charge was to lead the people into the land God had promised to give them as an inheritance. From a human standpoint, this was a staggering responsibility; from God's standpoint, it was a mission related to the covenant purpose. The land was not to be given to Israel automatically. It had to be possessed by conquest. God intended that a large territory should be taken, taken from the pagan tribes inhabiting it. God promised to be with Joshua as he was with Moses. The new leader would have God's direction and God's help. How appropriate his name, Joshua — "God Is Salvation."

### THE CONQUEST OF CANAAN

The book of Joshua is the account of

the conquest. If one reads the account with thoughtful insight, questions will arise for which we do not have certain answers. Major facts and meanings are clear. Joshua demonstrated wise and courageous leadership. The crossing of the Jordan and military victories that followed were made possible by God's intervention and mighty providences in keeping with his promises both to Moses and to Joshua. It should be noted, however, that the conquest was in no sense completed. The people of Israel had no occasion for boasting of their own righteousness as the explanation of their success in possessing Canaan. It was rather the wickedness of the pagan nations that, in the purpose of God, called for judgment and destruction.

### JOSHUA'S CHALLENGE TO ISRAEL (24:1-2, 14-18)

The situation described in chapter 24 implies that already the Israelites were drifting into idolatry. There was the temptation to return to the worship of pagan deities. Hence Joshua's challenge, "Put away the gods which your fathers served... and serve ye the Lord." Joshua challenged the people to a clear-cut decision between idolatry and the worship of the Lord. Obviously, Joshua sought to bind them in a renewal of their covenant commitment to serve Jehovah God; and he sought to inspire them with his own unreserved commitment: "As for me and my house, we will serve the Lord." The people responded to the challenge, saying, "Therefore will we also serve the Lord; for he is our God." For the moment, they were caught up in the inspiration of a holy vow.

### Continental Singers

### To Present Concert

### At First Wiggins

The "Continental Singers" will present a gospel concert at First Church, Wiggins, Thursday, August 21, at 8:00 p.m. under the direction of Ken Waggoner.

The "Continental Singers" originated in 1963 through the imagination and under the direction of Cam Florida. They are a world touring group of forty musicians selected by audition from all over the United States. Their two hour program will include gospel songs, hymn arrangements, spirituals, concert anthems, as well as folk adaptations.

Rev. J. Ray Grissett, pastor, First

By Bill Duncan  
Matthew concludes the Sermon on the Mount with a call for a decision. Jesus always extended an invitation to the people who heard his messages. There was no pressure except the pressure of Christ which was enough. Remember this message does not include all the doctrines of the church, but the test of discipleship is whether or not a man is willing to do and follow the teaching of Jesus.

### The Test of Two Roads

The hearer stood at the forks of two roads; one led to destruction and many were traveling that one. The other led to life and few took this one. The details are not as important as the point that man has a choice which cannot be evaded.

The difference in the road gives the results. The hard ways of the Christian life produces greatness, the product of toil. The difference is between accepting the disciple of Christ and the undisciplined life. At the moment the broad, well traveled, easy way seems best. But the only way to get our values right is to see, not the beginning, but the end of the way. We need to see things not in the light of the present, but in the light of eternity.

The test of discipleship is seen in the light of which road one will travel. The entrance is small and narrow. If one will be a disciple, he must make himself small, humble himself.

### The Test of Lordship

The church has always been plagued with those who pretended to be disciples when they were not. The story of the wheat and the tares illustrates this. A man may succeed a long time in maintaining the pretense and disguise, but in the end the truth will be made known. We cannot deceive God. The reason is that God looks upon the heart.

The truth is that many will confess God with their lips and deny him with their lives. It is easy to talk pious words, but hard to live the Christian life. "The only way in which a man's sincerity can be proved is by his practice." A man might be able to produce results in the name of the Lord with a selfish motive. His real motive will be exposed, and he will suffer.

Church, Wiggins, extends an invitation to the public.

for the results of his faithlessness. The sad condemnation is that Jesus will say, "I never knew you." The Lord knows those that are His. The

Lord knows those who are faithful to His Lordship.

### The Test of the Foundation

The wise and the foolish man are compared by what they did after they heard the same message. The practical man will think ahead and plan well his goal and life. There will always be a testing time for our lives. The test can come in this life as well as in the hereafter.

The obedience to the teaching of Christ is the only sure foundation for life. No matter what storms may come. The Sermon on the Mount is one of the greatest teachings for life that we have anywhere.

## The Disciple's Test



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Church, Wiggins, extends an invitation to the public.

# Back To School

## NEW CHILDREN IN LARGE NUMBERS - SCHOOL CLOTHES - SCHOOL FEES AND SUPPLIES - MONEY FOR HOT LUNCHES -

Each September 1, The Baptist Children's Village is confronted with the expensive task of enrolling large numbers of children in school. This year the task is even more difficult because The Village will be enrolling so many new children whose needs are so great.

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## CHURCH BUDGET - 1970

Salaries  
Pastor  
Minister of Music  
Minister of Education  
Local Missions  
Foreign Missions  
Sunday School  
Training Union  
Vacation School

## ANNUITY BOARD

OF THE  
SOUTHERN BAPTIST CONVENTION  
A COMMITTEE OF THE BOARD  
IN NORTH AWARD BUILDING  
DALLAS, TEXAS 75201

August 20, 1969

Mr. Average Baptist:

Your church budget for 1970 is due soon! This budget, like your own personal budget, will have to be increased just to break even. No doubt, the budget committee is already facing this result of spiraling inflation.

Your pastor is looking at his budget too. He also wonders how he will make ends meet next year. Because of inflation, he will be worse off next year than this year unless, of course, your church provides at least a cost of living raise to keep him even.

But your pastor has other worries also. What will he do if he becomes disabled? Will your church take care of him and his family? What will happen if he should die? Who will support and educate his family - the church? How will he live in old age when he can barely live now on his salary?

Your church through the Annuity Board can relieve his fears and meet all these needs. The Southern Baptist Protection Plan provides for all of these things:

Old Age - Disability - Death, with benefits for retirement, Plus widow and children's benefits and education funds.

Now is the time to add this protection to your pastor. Now is the time to add this item to your church budget. The cost is reasonable, and the benefits are generous. A few dollars monthly in the budget will relieve the church of risk and the pastor of anxiety.

Discuss this with your pastor or your budget committee chairman. If your church is not already participating in the plan, will you urge that this important item be put in the new budget?

Cordially yours,

Bernard F. Fox  
Bernard F. Fox

## Planning To Build

### For Financial Assistance

### Direct Loans Bond Issue

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Lord knows those who are faithful to His Lordship.

### The Test of the Foundation

The wise and the foolish man are compared by what they did after they heard the same message. The practical man will think ahead and plan well his goal and life. There will always be a testing time for our lives. The test can come in this life as well as in the hereafter.

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**Devotional****The Uncertain Frontier And The Future Of Christian Education**

By Fred Fowler, Pastor, Clarke-Venable Church, Decatur

A New York University student died. He was 63 years old. He had been a student all his life, and the degrees after his name looked like the whole alphabet. But he had never held a job, never taught others, and never earned anything except the degrees. Through taking advantage of a technicality in a rich relative's will he received several thousand dollars a year as long as he remained a student. Is there a future for education that thus fails or is the failure that of an individual?

Historically, education was the attempt of religious groups to include God into their national way of life. One Hundred Forty years before the Declaration of Independence was written the motto of Harvard University was "For the Glory of Christ." John Harvard was called a "Godly gentleman and man of learning," in the legislative act that authorized the founding of the world-famous university. The Student Directive read—"Let every student be plainly instructed and earnestly pressed to consider well the main end of his life and studies to know God and Jesus Christ which is eternal life... for Christ is the only foundation of all sound knowledge and learning."

The emphasis today on the development of secular, scientific and technological skills removes the teacher from his unique position of guiding and improving the character of youth, to being a disseminator of objective information. Educational institutions have achieved great success in this area. Ninety percent of all scientist who ever lived, live today. They have recorded over two million discoveries, from the cosmic to the microscopic, leaving the inquisitive student astonished and breathless. It is hard to believe 75,000 technical magazines are published annually, that one university, Harvard, adds 850 books daily to its library, and that a 2,000 page Bible can be recorded on microfilm the size of a postage stamp.

However, the facts of our heritage make it easy to believe that education is suppose to be a spiritual enterprise, that it is one of the primary elements that made American great. The Christian educator once felt an obligation to truth, to man, and to God, and saw his task that of helping every student to achieve success, and success was defined as being the "rule of God in the hearts of men." The Christian educator was able to demonstrate his faith daily, was the very epitome of ethics that was altogether Christian, and displayed a genuine friendship and concern for his students that could be compared to nothing less than the love of God.

Education cannot be described as Christian education unless it promotes Christian objectives. Worthy Christian objectives can be nothing less than making Christ known. The Bible says teachers "shall be judged with greater strictness" (James 3:1) and that "whoever then relaxes... these commandments and teaches men so shall be called least in the Kingdom of heaven, but he who does them and teaches them shall be called great in the Kingdom of heaven" (Matt. 5:19).

**Revival, Homecoming Set At Pike Church**

Revival services will begin at Johnson Station Baptist Church, Pike County, on August 24 and continue through August 29 at 7:30 p. m. Rev. Millard Purt will be the evangelist and Billy Stinson, the music director. Rev. Eddie King is pastor.

Sunday, August 31, Homecoming

will be held with lunch in Fellowship Hall at 11 a. m. Flowers will be placed on all graves in the Johnston cemetery. Any member or relative who has loved ones buried is invited to send flowers.

Sunday night, August 31, the week's activities will climax with the quarterly Sinspiration at 7:30 p. m. All former pastors, members, and friends are invited to attend any or all of the week's activities.

**Conference For Youth Workers**

Eugene Phillips, editor of youth materials, youth section, Sunday School department, Nashville, will lead the conference for workers with Youth (15 - 17) to be held August 25-26, 7:00 p.m., at First Church, Jackson. He will serve as one of the panel at the Pastor-Educational workers luncheon on August 26 and will be available for conferences with individuals.

Other conferences to be held at First Baptist Church at the same time will be Junior High, Rhea McKinney, Baptist Sunday School Board, Nashville, Tenn.; College (18-24) Sam Sanford, Campus Minister, New Orleans, La.; Non-students (18-24) Mary Gelsterd, Youth Director, First Baptist Church, Atlanta, Ga.

These conferences for workers with youth are sponsored by Hinds-Madison Association and Mississippi Baptist Sunday School department.



Dr. Sylvester Moorhead



Dr. Russell Bush, Jr.



Dr. W. Douglas Hudgins



Mr. Therman V. Bryant



Dr. Foy Rogers

**Pastor-Deacon Retreats To Be Held Sept. 1-12**

our Executive Secretary. Deacons and pastors who cannot come for both days are urged to attend the night session of the retreat nearest them.

**Names In The News****First, Aberdeen, Sponsors Hamilton Mission**

Hamilton Mission began on June 8, 1969 with 53 present for Sunday school and 45 in Training Union. The mission requested that First, Aberdeen (Rev. James Fancher, pastor) accept them as its mission and serve as mother church. On June 29, First Church voted to adopt this mission. Different ministers and laymen have been used to fill the pulpit. A high attendance was reached on August 10 with 92 in Sunday school and 100 in preaching service. Rev. Joseph Oliver, associational missionary for Monroe County, is serving as interim pastor. The mission has voted to give 10% of their offering to missions through the Cooperative Program and 5% for associational missions. A site for a building is being sought and plans are being made for construction of a first unit. When the mission becomes a church it will be located in the New Hamilton area, a growing community.

**Robert M. Shurden**, a native of Greenville, Miss., will be an instructor in the coming year at Southern Seminary, Louisville, Ky. He will teach in the field of New Testament. Mr. Shurden holds the bachelor and master of arts degrees from Mississippi College, and bachelor of divinity and master of theology degrees from Southern Seminary. He is a candidate for the doctor of theology degree there. Married to the former Irene Long of Mississippi, Mr. Shurden has one daughter. He is pastor of the Buffalo Lick Baptist Church in Shelby County, Ky.

**Dr. and Mrs. Ralph C. Bethea**, missionaries who have completed furlough, are returning to India. They may be addressed at 190 Sankey Rd., Upper Palace Orchard, Bangalore 6, India. Dr. Bethea was born in Hattiesburg, Miss., and reared in Memphis, Tenn. Mrs. Bethea is the former Lizette McCall, of Memphis. They were appointed by the Foreign Mission Board in 1959.

**Rev. and Mrs. S. Payton Myers**, missionaries to Nigeria, have moved from Jos to Kaduna, where he will work at the Baptist pastors' school (address: Box 48, Kaduna, Nigeria, West Africa). Both are natives of Mississippi. He was born in Hazlehurst and reared in Jackson; she is the former Helen Green, of Prentiss. They were appointed by the Foreign Mission Board in 1963.

**Rev. and Mrs. James W. Buie**, missionaries who have completed furlough, are returning to India. They may be addressed at 190 Sankey Rd., Upper Palace Orchard, Bangalore 6, India. Dr. Bethea was born in Hattiesburg, Miss., and reared in Memphis, Tenn. Mrs. Bethea is the former Lizette McCall, of Memphis. They were appointed by the Foreign Mission Board in 1959.

lough in the States, were scheduled to return to Spain on August 7 (address: Generalissimo 107, 1 D, Madrid 16, Spain). Mr. Buie, a native of Natchez, Miss., and Mrs. Buie, the former Christine Griffith, of Tallahassee, Ala., were appointed by the Foreign Mission Board in 1965.

**Rev. and Mrs. Glendon D. Grober**, missionaries, have completed furlough and returned to equatorial Brazil (address: Caixa 89, Belém, Para, Brazil). Born in Vicksburg, Miss., Mr. Grober lived there and in Russellville, Ark., while growing up. Mrs. Grober is the former Marjorie Steele, of Ballard County, Ky. They were appointed by the Foreign Mission Board in 1955.

**Clyde L. Davis**, specialist in Brotherhood administration at the Brotherhood Commission, Memphis, resigned effective August 15 to become pastor of First Church, Jacksonville, N. C. During his 42-month tenure at the Brotherhood Commission Mr. Davis served as secretary of the men's department, field service supervisor for the Baptist Men's unit, and more recently as a specialist in Brotherhood administration.

**A Jackson student**, who earlier received a presidential scholarship to Mississippi College, has also been awarded a \$6,000 James R. Hoffa Scholarship. **Ted Burke West**, a recent graduate of Pearl - McLaurin High School, was one of eight entering college freshmen selected for the Teamsters scholarship. He was one of two selected from the Southern Conference of Teamsters.

**Brotherhood****World Missions Rally**

September 13-14, 1969



Every session of the World Missions Rally will begin with a devotional period. Three of our leading pastors will be responsible for one of these devotionals.

**Rev. Bill Duncan**, pastor of the First Baptist Church, Brandon, will conduct the devotional period for the morning session, beginning at 9:45. Rev. Duncan is a native Mississippian, a graduate of Mississippi College and the New Orleans Seminary. He has served in several pastorates in Mississippi and has previously been associated with the Mississippi Baptist Convention Board by serving in the Sunday School Department and later business manager of the Baptist Record.

**Rev. Al Finch**, pastor of the First Baptist Church, Canton, will conduct a devotional period for the afternoon session, beginning at 1:10. Rev. Finch has recently come to Canton from Mobile, Alabama, where he has served as pastor of Central Baptist Church and a leader in the Alabama Baptist Convention Board. He is a native of Laurel, graduate of Mississippi College and New Orleans Seminary.

**Rev. Louis Smith**, pastor of Briarwood Baptist Church, Jackson, will conduct the devotional for the Saturday evening session of the rally, beginning at 6:45. Rev. Smith is also a Mississippian, graduate of Mississippi College and New Orleans Seminary. He has pastored churches in Arkansas and Alabama before coming to Mississippi.

We are urging people to register early for the rally, because facilities are limited as to number. One may register by sending the following information to the Brotherhood Department, P. O. Box 530, Jackson, Mississippi 38205.

## REGISTRATION FORM

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Church: \_\_\_\_\_  
Number desiring meals: \_\_\_\_\_  
Number for overnight lodgings:  
Women: \_\_\_\_\_ Men: \_\_\_\_\_  
Sent in by (if for church group): \_\_\_\_\_

**Eddiceton Homecoming**

The sixtieth annual homecoming will be held August 24 at Eddiceton Church. Lunch will be served at noon, with singing in the afternoon. Eddiceton was organized in 1909. "We would like for all members and former members to come and bring someone with you," says the pastor, Rev. W. M. Buffington. Revival will also start on that date. (See "Revival Dates" column.)

**West Point Chorus Will Repeat "Tell It Like It Is"**

Due to many requests the Christian Youth Community Chorus of West Point, will repeat the Christian folk musical "Tell It Like It Is," on Monday evening, August 25 at 8:00 p.m. The 100-voice chorus first presented the folk musical on August 5 to an audience of nearly 1200 (many were turned away). They also sang in Starkville and Louisville. At the West Point performance, several nearby cities had large representations present. Others are invited to come to this final performance on August 25. Jerry Neely, minister of music and youth at First Church, West Point is chorus director.

**Quitman County Young People On Tour**

On August 2nd, 55 young people from First Church, Lambert; Lambert Methodist Church; and First Church, Marks, went on tour singing the Christian folk - musical, "Tell It Like It Is." The production was under direction of three youth directors, James Jeter, Ann Reynolds, and Doug VanDever. The young people carried painted backdrops for use both in the musical production and in a Coffeeshop for the young people of the churches visited. The program was presented in Grace Methodist and Parkway Church, Greenville; Grafton, Longview, Texas; North East, Ardmore, Oklahoma; and Main Street, Grand Saline, Texas. One day was spent at Six Flags.

**Rocky Creek Homecoming**

Guest speakers for the August 17 homecoming at Rocky Creek Church were Rev. Frank Gunn of First Church, Forest, grandson of a former pastor; and Rev. Bill Hale of First Church, Richton.

The church is in the process of raising \$25,000 so they can begin a building program next spring. Already they have raised \$18,000 in less than a year, and the goal for homecoming Sunday was \$2,000. Goals for Sunday school and Training Union attendance were 350 to 250 respectively. Dinner was served on the grounds. Rev. John Merck of Stonewall is the pastor.

**Goldwater Raising Funds For Grand Canyon Church**

SAN MATEO, Calif. (EP)—Senator Barry Goldwater from Arizona is accepting speaking engagements these days to raise funds for a church in the Grand Canyon Park.

Called the "Shrine of the Ages," the sanctuary will serve members of all faiths.

"We found that on Sunday morning in the park the Catholics would take over the lodge lobby, the Protestants would clean out the bar and hold services there, and other denominations would hold services wherever they could," the Senator was quoted in the San Mateo Times' Drew Pearson column.

**Flag Chapel (Hinds)**: August 18-August 23; Rev. C. R. Williams, pastor of Central Church, Hattiesburg, evangelist; Rev. Billy Therrell in charge of music; Linda Nerren, pianist; services each evening at 7:30; Rev. Don Nerren, pastor.

**Bethel Church Oxford (Lafayette)**: August 17-22; services at 7:45 p.m.; Rev. Wesley Nicholass, native Lafayette County, evangelist.

**Beulah Church (Holmes) Lexington**: August 17-22; Rev. John E. Sproles, pastor; Dr. W. W. Clark of Clinton, Mississippi College, evangelist; Bill and Mickey McLellan, Lexington, music directors; weekday services at 7:30 p.m.

**New Haven, Terry**: August 24-29; Rev. Terry Sharp, pastor, Ebenezer Church, Holmes County, evangelist; Phillip Chisholm, music and education director, Shady Grove, Copiah, singer; services nightly August 25-29 at 6:30 p. m. (Homecoming day to be held Sunday, August 24, with Rev. Howard Scarborough, former pastor, now pastor of Temple, Jackson, as guest speaker; morning service at 11, and an afternoon service following dinner on the grounds; no night service.) Rev. Ira C. Griffin, pastor.

**Calvary, Belzoni**: August 24-29; Rev. Jimmy Vance, Calvary, Starkville, evangelist; Sam Dees of Hollandale, song leader; services at 8 p. m.; Sunday services 11 a. m. and 7 p. m.

**Sand Hill (Jones)**: August 24-29; Rev. Maurice Flowers, Jones County, supt. of missions, evangelist; evening services only.

**Union (Franklin)**: August 24-29; Rev. John Ira Hill, evangelist; Rev. Lonnie E. Williams, Roxie, song leader; Sunday morning and afternoon services, with dinner on the grounds; weekday 10:30 and 7:35; Rev. John C. Graves, Jr.

**Central Church, McComb**: August 24-29; Rev. Bill Baker, pastor. First Church, Calhoun City, evangelist; Tommy Howard, minister of music, First Church, Leland, lead the singing; services 7 a. m. and 7:30 p. m.; Rev. S. A. Adkins, pastor.

**Byram Church**: August 24-31; Rev. Billy Burney, pictured, pastor of Ashland Church, evangelist; Doyle Turner of Myrtle, evangelistic singer; 7:30 nightly Monday through Friday; 7:00 p. m. and 7:30 p. m. on Sundays; Rev. Henry J. Bennett, pastor.

**Eddiceton Church**: August 24-29; Rev. W. M. Buffington, new pastor, evangelist; services at 7 p. m.; homecoming on Sunday, August 24.

**REVIVAL RESULTS**

**Harland's Creek**: August 4-10; Rev. Jasper Collins, evangelist; Buddy Hampton, singer; Rev. Mike Wilioughby, pastor; ten professions of faith; 25 rededications; two by letter; one on statement; four surrendering to the ministry.

**Leesburg Church (Rankin Assn.)**: Aug. 3-8; Rev. O. E. Thompson, pastor of Petal-Harvey Church, evangelist; Tony Kinton, singer, 16 for baptism; 2 other professions of faith; 4 by letter; 1 for special service; 21 rededications; Rev. Maurice F. Wickler, pastor.

**Pleasant Ridge (Union County)**: July 3-8; Rev. Raymond E. Owens, Williamsburg Church, Kosciusko, evangelist; J. B. Beets, church music evangelist, Indianola, singer; Rev. Roy R. Marshall, pastor; 6 professions of faith; 14 rededications; 1 for special service; 2 by letter.